**APP MODEL:-**

1. **NAME OF THE APP**- “MY CRANIUM”
2. **TYPE OF APP-** INDUSTRIAL.
3. **PRODUCT DETAILS-**
4. SINGLE GIRDER EOT CRANE.
5. DOUBLE GIRDER EOT CRANE.
6. SINGLE GIRDER GANTRY/GOLIATH CRANE.
7. DOUBLE GIRDER GANTRY/GOLIATH CRANE.
8. PILLAR MOUNTED JIB CRANE.
9. COLUMN/WALL MOUNTED JIB CRANE.
10. ELECTRIC CHAIN HOIST.
11. ELECTRIC WIRE ROPE HOIST.
12. SPARE PARTS.

\*NOTE QUOTATION TO BE UPLOADED BY US ON CLIENT’S REQUEST THROUGH APP AND AFTERWARDS TO BE DOWNLOADED BY CLIENT. INPUT DATA COLUMN TO BE PROVIDED FOR ARRANGEMENT OF QUOTATION.

1. **SERVICES-**
2. ASSESSMENT/HEALTH CHECK-UP/INSPECTION (ON PRE PAID BASIS- THROUGH PAYMENT GATEWAY).
3. REFURBISHMENT, INSTALLATION, MODIFICATION, SERVICING/OVERHAULING etc- QUOTATION TO BE UPLOADED BY US AFTER ASSESSMENT AND TO BE SELF DOWNLOADED BY CLIENT THROUGH APP.
4. **CLIENT’S COMMENTS COLUMNS AGAINST OUR QUOTATION BEFORE ORDER FINALIZATION.**
5. **MEETING SCHEDULE COLUMN FOR NEGOTIATION MEETING.**
6. **ORDER CONFIRMATION THROUGH APP. PAYMENT GATEWAY FOR ADVANCE PAYMENT (OPTIONAL).**
7. **PAYMENT GATEWAY FOR PAYMENT AGAINST PROFORMA INVOICE BEFORE DISPATCH (OPTIONAL).**
8. **PAYMENT GATEWAY FOR PAYMENT AFTER INSTALLATION (OPTIONAL).**

**\*LEGAL DECISION SHOULD BE APPLICABLE WHILE LINKING CLIENT’S BANKING A/C TO OUR CURRENT BANK A/C.**

1. **CONTRACT/PROJECT DOCUMENTS- UPLOAD & DOWNLOAD COLUMNS BOTH (PDF FORMAT) WHICH INCLUDES THE BELOW DOCUMENTS IN SEQUENCE AS UNDER:-**
2. PURCHASE/WORK ORDER.
3. COMMERCIAL DOCUMENTS LIKE BANK GUARANTEE, LETTER OF CREDIT DOCUMENTS & OTHER CONTRACT DOCUMENTS.
4. APPROVED DRAWINGS & CALCULATIONS.
5. PRE-DISPATCH INSPECTION REPORT.
6. PROFORMA INVOICE.
7. PAYMENT RECEIPT DETAILS WITH DUES, IF ANY.
8. TAX INVOICE.
9. E WAY BILL.
10. PACKING LIST.
11. OTHER DISPATCH DOCUMENTS.
12. PERFORMANCE BANK GUARANTEE (PBG)- OPTIONAL.
13. MATERIAL RECEIPT CERTIFICATE.
14. INSTALLATION REPORT.
15. LOAD TEST CERTIFICATE AT SITE.
16. COMMISSIONING/HANDING OVER CERTIFICATE.
17. MATERIAL TEST CERTIFICATES.
18. WARRANTY CERTIFICATE.
19. OPERATION & MAINTENANCE MANUAL.
20. **DOCUMENTS RELATED TO AFTERSALES SERVICES.**